

*Seventeenth Sunday after Trinity*  
*October 8, 2017*  
*Proper 22*  
*1<sup>st</sup> Lesson*  
*Exodus 20:1-4,7-9,12-20*

**Please turn to page 61 of the Pew Bible for a reading from the Book of Exodus, Chapter 20, verse 1-4,7-9, and 12-20. (PAUSE)**

<sup>1</sup> And God spoke all these words, saying,

<sup>2</sup> “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup> “You shall have no other gods before<sup>[a]</sup> me.

<sup>4</sup> “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

<sup>7</sup> “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup> “Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work.

<sup>12</sup> “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup> “You shall not murder.

<sup>14</sup> “You shall not commit adultery.

<sup>15</sup> “You shall not steal.

<sup>16</sup> “You shall not bear false witness against your neighbor.

<sup>17</sup> “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

<sup>18</sup> Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off <sup>19</sup> and said to Moses, “You speak to us, and we will listen; but do not let God speak

to us, lest we die.”<sup>20</sup> Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.”

**This is the Word of the Lord**

*Seventeenth Sunday after Trinity*  
*October 8, 2017*  
*Proper 22*  
*Psalm 19*

Please turn to page 456 of the Pew Bible for the Psalm appointed for today, Psalm 19. (PAUSE) It will be read responsively by whole verse.

<sup>1</sup> The heavens declare the glory of God,  
and the sky above proclaims his handiwork.

<sup>2</sup> **Day to day pours out speech,  
and night to night reveals knowledge.**

<sup>3</sup> There is no speech, nor are there words,  
whose voice is not heard.

<sup>4</sup> **Their voice goes out through all the earth,  
and their words to the end of the world.**  
**In them he has set a tent for the sun,**

<sup>5</sup> which comes out like a bridegroom leaving his chamber,  
and, like a strong man, runs its course with joy.

<sup>6</sup> **Its rising is from the end of the heavens,  
and its circuit to the end of them,  
and there is nothing hidden from its heat.**

<sup>7</sup> The law of the LORD is perfect,  
reviving the soul;  
the testimony of the LORD is sure,  
making wise the simple;

<sup>8</sup> **the precepts of the LORD are right,  
rejoicing the heart;  
the commandment of the LORD is pure,  
enlightening the eyes;**

<sup>9</sup> the fear of the LORD is clean,  
enduring forever;  
the rules of the LORD are true,  
and righteous altogether.

<sup>10</sup> **More to be desired are they than gold,  
even much fine gold;  
sweeter also than honey  
and drippings of the honeycomb.**

<sup>11</sup> Moreover, by them is your servant warned;  
in keeping them there is great reward.

<sup>12</sup> **Who can discern his errors?  
Declare me innocent from hidden faults.**

<sup>13</sup> Keep back your servant also from presumptuous sins;  
let them not have dominion over me!  
Then I shall be blameless,  
and innocent of great transgression.

<sup>14</sup> **Let the words of my mouth and the meditation of my heart  
be acceptable in your sight,  
O LORD, my rock and my redeemer.**

Glory be to the Father and to the Son and to the Holy Spirit.  
**As it was in the beginning is now and will be forever. Amen.**

*Seventeenth Sunday after Trinity*

*October 8, 2017*

*Proper 22*

*2<sup>nd</sup> Lesson*

*Philippians 3:4b-14*

**Please turn to page 980 of the Pew Bible for a reading from the Letter of Paul to the Philippians, Chapter 3 verses 4b-14.**

**(PAUSE)**

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, <sup>[a]</sup> blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**This is the Word of the Lord**

*Seventeenth Sunday after Trinity  
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Gospel  
Matthew 21:33-46*

**Hear the Gospel of our Lord Jesus Christ according to Matthew:**

<sup>33</sup> “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup> When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup> And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup> Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup> But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup> And they took him and threw him out of the vineyard and killed him. <sup>40</sup> When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup> They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

<sup>42</sup> Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes’?”

<sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its

fruits. <sup>44</sup> And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup> And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**This is the Gospel of the Lord**